

Inerrancy

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The Chicago Statement on Biblical Inerrancy

We affirm that the doctrine of inerrancy has been integral to the Church's faith throughout its history We deny that inerrancy is a doctrine invented by Scholastic Protestantism, or is a reactionary position postulated in response to negative higher criticism Article XVII

Harold Sloan and Methodist Essentialism

of fundamentalism was that it made the verbal inerrancy of the Bible and the pre-millennial coming of Christ as important as his divinity and the possibility of new birth A decisive conversion, Sloan believed, was necessary in order to change an individual's destiny from eternal punishment to salvation, and this was the

CHAPTER 1: THEOLOGICAL PRESUPPOSITIONS

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A Theology and Philosophy of Christian Education

denies this approach of inerrancy of inspiration In orthodox circles, the Bible is regarded as the complete, closed and sufficient revelation of God Neo-orthodoxy believes that the Bible is a medium of revelation (While orthodox believes it is revelation) revelation is

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Inerrancy of the Bible (interpreted literalistically) 2 Virgin birth & deity of Jesus 3 Substitutionary atonement (Jesus' death) 4 Bodily resurrection of Jesus 5 Imminent return of Jesus • Popular Appeal of Fundamentalism

Jerry Falwell, the Rise of the Moral Majority, and the ...

Jan 03, 1980 · the American Right, that all fundamentalists are evangelicals, because they believe in the inerrancy and mandates of the Bible and its teachings to convert the lost; but evangelicals are not all fundamentalists Some evangelicals might turn to the Scriptures for inspiration and

meditation, yet not share the

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arch-conservatives away from the doctrine of biblical inerrancy 2 The reason why the strange conservatives at Conservapedia are keen to disavow this, and only this passage is that it proposes, more or less explicitly, that because we all share in the same sinful nature, none of us has the right to punish another Such a